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impart to the copper a definite form, he showed a superior ingenuity. The northern Indian simply took a stone, and by physical force hammered the metal into the required shape. But the skilled workman of Tecoatega and Tezcuco, subjecting the native copper to the heat of the furnace cast the wood-cutter's axe in a mould, as well as the bracelets and the fragile ear-rings that adorned the princesses of Montezuma."

The fact of smelting metal is proven by the picture tables, called the Codices Mexicana, containing representations of their early historical, religious, social and commercial life. Reproductions of these ancient pictures may be seen in Lord Kingsborough's great work on *Mexican Antiquities*—one of which shows a native in a sitting posture, blowing apparently a pipe or flute to increase the heat of the fire on the tripod before him, on which appears a crucible containing metal.

And melting was followed by casting into forms or moulds, as is plainly indicated by Torquemada, in his Monarquia Indiana, 1613, in which he says: "The goldsmiths did not possess the tools necessary for hammering metals, but with one stone placed above another one, they made a flat cup or a plate"—so the moulds were made of stone. Gomara, another early writer who was secretary to Cortez, in his Historia General de las Indias, 1552–55, observes of the native Mexican goldsmiths, "they will cast a platter in a mould."

We learn from Bernal Diaz, in his History of the Conquest of New Spain, 1632, that Cortez had seen for sale in Mexico, "trinkets made of gold and silver, of lead, bronze, copper and tin;" and Diaz, his companion, adds: "I saw axes of bronze, and copper, and tin." So the great Spanish conqueror took joy and courage when he now discovered not only a ready means of replacing the arms he had lost, but also a source from which to equip his faithful Indian allies; and Cortez immediately ordered the native goldsmiths of Tezcuco to cast eight thousand arrow-heads of copper, and these weapons were made ready for delivery within a single week.

It is quite apparent that the Mexican natives were no rude workers in casting metals; and it is not far-fetched to infer that